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2008 ASA/USA 23 & UNDER BOY'S & MEN'S FASTPITCH
NATIONAL CHAMPIONSHIP
August 1– August 3, 2008

February 2, 2008

CONGRATULATIONS!!! Thanks for your participation in the 2008 ASA/USA 23 & Under Boy's & Men's Fastpitch National Championship in Brandon, South Dakota, August 1 – August 3, 2008. Brandon Fastpitch Softball is proud to be hosting this great tournament this year. We look forward to having your players, coaches, parents and fans as distinguished guests in our community.

Enclosed please find several documents pertaining to your participation in this tournament. *Please make note of the deadlines for each of the following.*

1). ASA/USA Tournament Entry Form. *Please obtain this form from your Commissioner.* This form must be completed and returned to the tournament directors at the address shown below, along with your entry fee of \$300.00 (made payable to BVYSA Nationals). This form must be signed by your State Commissioner or his/her designee. The deadline for this form and entry fee is **July 24, 2008.**

2). Official ASA/USA Championship Roster. *Please obtain this form from your Commissioner.* Please complete this form and return to the tournament directors as well. This form must be signed by your State Commissioner or his/her designee. The deadline for this form is **July 24, 2008.**

Housing for the 2008 National Championship Tournament is on page 10. If you have any questions you may contact Chad Hanisch. He can be reached by phone at 605-929-6662 or e-mail at: calan@allicancecom.net Their web site is www.brandonboysnationalsoftball.com

We sincerely appreciate your attention to all of these documents and deadlines. We are excited to host this National Tournament!

Sincerely,

Kraig and JoAnn Presler
Tournament Directors
608 Appaloosa Trail
Sioux Falls, SD 57110
1-605-332-4149
Email: info@brandonboysnationalsoftball.com
Web site: www.brandonboysnationalsoftball.com

Or

For further information
Carol Pipgras – JO Commissioner
1-605-334-6374
pip2125@sio.midco.net

VIP's for South Dakota

**2008 ASA/USA 23 & UNDER BOY'S & MEN'S FASTPITCH
NATIONAL CHAMPIONSHIP
August 1- August 3, 2008**

South Dakota ASA Commissioner	William Maher
South Dakota Youth Commissioner	Carol Pipgras
South Dakota Umpire-In-Chief	Terry James
SD Junior Olympic Umpire-In-Chief	LeRoy Zafft

Tournament Directors

Kraig and JoAnn Presler
Phone: 605-332-4149 Softball cell: 605-360-1194
Email: info@brandonboysnationalsoftball.com

BVYSA President

Chad Hanisch
Email: calan@alliancecom.net
Phone: (605)-929-6662

Housing Coordinator

Chad Hanisch
Email: calan@alliancecom.net
Phone: (605)-929-6662

Athletic Trainers

On Site

BVYSA

Brandon Valley Youth Softball
PO Box 714
Brandon, South Dakota 57005

Brandon Chamber Website:

www.brandonvalleychamber.com

CALENDAR OF EVENTS

<p style="text-align: center;">2008 ASA/USA 23 & UNDER BOY'S & MEN'S FASTPITCH NATIONAL CHAMPIONSHIP August 1 - August 3, 2008</p>

Thursday, July 31, 2008
7:00 pm – 9:30 pm

Team check-in at:
Tailgators Restaurant Banquet Room
1013 N. Splitrock off Interstate 90
Brandon, SD 57005
Passes, programs, and t-shirts on sale

Friday, August 1, 2008
8:00 a.m.

Coaches Meeting at Aspen Park Complex
Passes, programs, and t-shirts on sale

8:30 am – until all teams in

Team Check-In at Aspen Park Complex
Teams **must** be checked in before their first game

10:00 a.m.

Opening Ceremonies
Aspen Park Complex, Field A
Brandon, SD 57005

12:00 p.m.

Opening Pool Play Games

Saturday, August 2, 2008
8:00 a.m.

Pool play into double elimination brackets
23 & U play 3 game guarantee bracket

Sunday, August 3, 2008
8:00 a.m.

Games begin with championship games scheduled
for afternoon

General Information

2008 ASA/USA 23 & UNDER BOY'S & MEN'S FASTPITCH
NATIONAL CHAMPIONSHIP
August 1 – August 3, 2008

Site	Aspen Park Complex 917 Aspen Park Dr. Brandon, SD 57005
Date	July 31 – August 3, 2008
Host	Brandon Valley Youth Softball Association
Tournament Directors	Kraig and JoAnn Presler
Tournament Umpire-In-Chief	LeRoy Zafft, Sioux Falls, South Dakota
Assistant Umpire-in-chief	To Be Announced
ASA Tournament Representative	To Be Announced
Entry Deadline	July 24, 2008
Tournament Check-in	Thursday, July 31, 2008 7 PM to 9:30 PM Tailgators Restaurant Banquet Room 1105 N. Splitrock off Interstate 90 Brandon, SD 57005 Friday, August 1, 2008 8:30 AM Aspen Park Complex 917 Aspen Park Dr. Brandon, SD 57005
Rosters	Official ASA/USA Softball Tournament Roster must be received by July 24, 2008 Email: info@brandonboysnationalsoftball.com Mail: Kraig and JoAnn Presler 608 Appaloosa Trail Sioux Falls, SD 57110 (605) 332-4149 Cell: 605-360-1194
Structure	Pool Play with Double Elimination as per ASA Code 23 & U play 3 game guarantee

Awards	Awards will be presented at time of championship games														
Official Balls	As per code														
Uniforms	All players and coaches must comply with the ASA uniform code.														
Players' Passes	Passes will be distributed to all eligible players. All players must present their player's pass to enter the tournament.														
Coaches' Passes	Three coaches' passes will be given to each team.														
Admission	<table> <tr> <td>Adult tournament pass</td> <td>\$15</td> </tr> <tr> <td>Adult daily pass</td> <td>\$5</td> </tr> <tr> <td>Seniors (60 & Over) Pass</td> <td>\$9</td> </tr> <tr> <td>Seniors (60 & Over) Daily</td> <td>\$3</td> </tr> <tr> <td>Youth (11-18) Pass</td> <td>\$9</td> </tr> <tr> <td>Youth (11-18) Daily</td> <td>\$3</td> </tr> <tr> <td>Youth (10 & under)</td> <td>FREE</td> </tr> </table>	Adult tournament pass	\$15	Adult daily pass	\$5	Seniors (60 & Over) Pass	\$9	Seniors (60 & Over) Daily	\$3	Youth (11-18) Pass	\$9	Youth (11-18) Daily	\$3	Youth (10 & under)	FREE
Adult tournament pass	\$15														
Adult daily pass	\$5														
Seniors (60 & Over) Pass	\$9														
Seniors (60 & Over) Daily	\$3														
Youth (11-18) Pass	\$9														
Youth (11-18) Daily	\$3														
Youth (10 & under)	FREE														
Rules and Regulations	All playing rules and regulations will be governed by the 2008 ASA/USA Softball Official Guide and Rule Book and the 2008 ASA Code.														
Team Dugouts	The team listed on the top bracket shall occupy the third base dugout. Exception: a team playing back to back on the same field will stay in the same dugout.														
Coin Toss	Home team will be determined by a coin toss. Coin toss will be on field of play one half hour before game time.														
Official Lineups	Official line-ups are due at the time of coin toss.														
Team Pictures	Photographers will be available if you would like a team picture.														
Parking	Parking is free.														
Souvenirs	Souvenirs will be available at check in, opening ceremonies, at the fields during the week.														

Alcoholic Beverages	NOT PERMITTED!
Team Housing	Hotel rooms have been blocked for this event. Please contact Chad Hanisch at 605-929-6662. website is: www.brandonboysnationalsoftball.com
Coaches Meeting	Friday, August 1, 2008 at 8:00 a.m. at Aspen Park Complex Field A
Opening Ceremonies	Friday, August 1, 2008 at 10:00 a.m. at Aspen Park Complex, Brandon, SD. Teams will line up at 9:45 a.m.
Evaluation Sheets	Will be given out at team check-in. They must be turned in prior to the start of your second double elimination tournament game.
Map	Enclosed
Practice Fields	Contact JoAnn Presler if needing practice fields.
Players Identification	<u>Players must be present for check-in. Mandatory signature photo ID to match roster will be checked at team check-in.</u>
Questions	Questions on anything pertaining to this tournament should be directed to the Tournament Director at 605-332-4149 or 605-360-1194.
Forms	All forms and entry fee should be sent to the tournament director at: Kraig and JoAnn Presler 2008 National Registrations 608 Appaloosa Trail Sioux Falls, SD 57110
WEB Site	Please check this web site regularly for tournament updates www.brandonboysnationalsoftball.com
Email	info@brandonboysnationalsoftball.com

2008 ASA/USA 23 & UNDER BOY'S & MEN'S FASTPITCH
NATIONAL CHAMPIONSHIP
August 1 – August 3, 2008

Tournament and Program Information Response Sheet
(This is NOT an Official Roster or Entry Form)

Mail this sheet to the tournament director as soon as possible!

Kraig and JoAnn Presler
2008 National Registrations
608 Appaloosa Trail
Sioux Falls, SD 57110
Email: info@brandonboysnationalssoftball.com

Team Name: _____

City: _____

Coach: _____

Address: _____

City _____ State _____ Zip _____

Phone H () _____ Cell Phone () _____

Fax () _____

Team email address: _____

Team web site: _____

Assistant Coach _____ Phone H () _____

Expected Arrival Time and Date: _____

Which Hotel Will You Be Staying At: _____

How Many Rooms: _____

Player Profile Sheet for Program

Mail this sheet to the tournament director as soon as possible!

Kraig and JoAnn Presler
2008 National Registrations
608 Appaloosa Trail
Sioux Falls, SD 57110
Email: info@brandonboysnationalsoftball.com

Team Name _____

Team City/State _____

Coach(es) Name _____

Roster

Name

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15

Motels Available:

Blocked under Boy's Nationals Fastpitch Softball/Brandon Boy's National

Days Inn:

5001 N. Cliff
Sioux Falls, SD
605-331-5959
\$109.00 plus tax

Comfort Inn:

1105 N. Splitrock Blvd.
Brandon, SD
605-582-5777
\$129.99 plus tax

Super 8:

2616 E. 10th St.
Sioux Falls, SD
605-338-8881
\$104.00 plus tax

Super 8:

4808 N. Cliff
Sioux Falls, SD
605-339-9212
\$74.99 plus tax

Holiday Inn Express:

1103 N. Splitrock Blvd
Brandon, SD
605-582-2901
\$139.99 plus tax

Comfort Inn:

5100 N. Cliff
Sioux Falls, SD
605-331-4490
\$80.00 plus tax